

Curriculum Vitae
for
J. Warren Smith

Home Address: 2918 Buckingham Road
Durham, North Carolina 27707
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School Address: Duke Divinity School
P.O. Box 90967
Duke University
Durham, N.C. 27708
(919) 660-3415

Email Address: wsmith@div.duke.edu

Born: 11 May 1964, Nashville, Tenn.

1. Academic Background

1999: Doctor of Philosophy (Ph.D.), Dept. of Religious Studies,
Yale University
Dissertation: *Themes in the Anthropology of Gregory of Nyssa*
Director: Prof. Rowan Greer

1994: Awarded John Wesley Fellowship from A Foundation
for Theological Education (A four year fellowship
to assist United Methodist doctoral students)

1992-93: Master of Sacred Theology (S.T.M.), Yale Divinity School;
Thesis: "Love's Labors Ended: The Role of *Epithymia* in
St. Gregory of Nyssa's Soteriology" (completed July 1996)

June 1990: Master of Divinity (M.Div.), Yale Divinity School

May 1986: B.A. with High Honors in History, Emory University

2. Teaching Experience

2001-present Associate Professor of Historical Theology, Duke
Divinity School, Durham, N.C.

2000-2001 Visiting Lecturer, Department of Religious Studies
Yale University, New Haven, CT

1999- 2000 Visiting Assistant Professor of Religion,
Wabash College, Crawfordsville, Indiana

1998-1999	Part Time Instructor: "Introduction to New Testament Greek," Yale Divinity School, New Haven, CT
Winter 1998	Teaching Fellowship: "Systematic Theology II," YDS, Prof. Serene Jones
Winter 1997	Teaching Fellowship: "History of Christian Doctrine: 451-1650," YDS, Prof. Marilyn McCord Adams and Guy Erwin
Fall 1996	Teaching Fellowship: "Ancient Christianity: Jesus to Augustine," Yale College, Prof. Bentley Layton
Winter 1996	Teaching Fellowship: "Early Christian World," YDS, Prof. Rowan Greer
Fall 1995	Teaching Fellowship: "History of Christian Thought: Beginning to 451," YDS, Prof. Rowan Greer
1989	Teacher and Chair. of Religious Education, Nyadire Secondary School, (Nyadire United Methodist Mission) Mutoko, Zimbabwe

3. Courses Taught at Duke

Spring 2008	CH 102 "Ecclesiastical Latin" HistTheo 225 "Virtue and Theology in Early Christian Ethics"
Fall 2007	CH 13 "Early and Medieval Christianity" CH 101 "Ecclesiastical Latin"
Spring 2007	HistTheo 220 "Virtue and Virility: Christian and Non-Christian Conceptions of Masculinity" HistTheo 399 "The Moral Theology of Ambrose of Milan"
Fall 2006	CH 13 "Early and Medieval Christianity" HistTheo 215.01 "Theology of the Alexandrian School"
Spring 2006	Sabbatical Leave
Fall 2005	CH 13 "Early and Medieval Christianity"
Spring 2005	HistTheo 323.01 "Theology of the Cappadocians" HistTheo 308 "Greek Patristic Texts"
Fall 2004	CH 13 "Early and Medieval Christianity" HistTheo 220.01 "The Theology of St. Augustine"
Spring 2004	HistTheo 399 "The Moral Theology of Ambrose of Milan" (family leave)

Fall 2003	CH 13 “Early and Medieval Christianity” (halftime family leave)
Spring 2003	HistTheo 225 “Virtue and Theology in Early Christian Ethics” HistTheo 308 “Greek Patristic Texts”
Fall 2002	CH 13 “Early and Medieval Christianity” HistTheo 220.01 “The Theology of St. Augustine”
Spring 2002	HistTheo 215.01 “Theology of the Alexandrian School” HistTheo 323.01 “Theology of the Cappadocians”
Fall 2001	CH 13 “Early and Medieval Christianity” HistTheo 220.01 “Soul, Body, and the Image of God: Patristic Anthropologies

4. Publication (complete or under contract) of Books or Articles (in peer review journals)

A. Prior to Coming to Duke

1. “Youth Ministry in American Methodism's Mission," *Methodist History* vol.19.4 (July 1981) pp.224-230.
2. "Macrina, Tamer of Horses and Healer of Souls:Grief and Hope in Gregory of Nyssa's *De Anima et Resurrectione*," *Journal of Theological Studies*, NS, Vol. 52, pt. 1 (April 2001) pp.37-60.

B. Since Being at Duke

3. “Suffering Impassably’: Christ’s Passion in Cyril of Alexandria’s Soteriology,” *Pro Ecclesia* Vol. 11, no. 4 (Fall 2002) pp.463-83.
4. “John Wesley’s Growth in Grace and Gregory of Nyssa’s Epectasy: A Conversation in Dynamic Perfection,” *Bulletin of the John Rylands University Library of Manchester* 85.2-3 (Summer and Autumn 2003) 347-58.
5. "'A Just and Reasonable Grief': The Death and Function of a Holy 'Woman' in Gregory of Nyssa's *De Vita Macrinae*" *Journal of Early Christian Studies* 12.1 (Spring 2004) pp.57-84.
6. *Passion and Paradise: Human and Divine Emotion in the Thought of Gregory of Nyssa* (New York: Crossroad Publishers, 2004).
7. “Martyrdom: Self-Denial or Self-Exaltation? Motives for Self-Sacrifice from Homer to Polycarp A Theological Reflection,” *Modern Theology* 22.2 (April 2006) pp.169-96.
8. “The Body of Paradise and the Body of the Resurrection: Gender and the Angelic

Life in Gregory of Nyssa's *De hominis opificio*" *Harvard Theology Review* 99.2 (April 2006) pp.207-228.

9. "Augustine and the Limits of Pre-emptive and Preventive War," *Journal of Religious Ethics* 35.1 (March 2007) pp.141-162.
10. "Justification and Merit before the Pelagian Controversy: The Case of Ambrose of Milan" *Pro Ecclesia* 16.2 (Spring 2007).
11. *Christian Grace and Pagan Virtue: The Theological Foundation of Ambrose's Ethics* (under contract, Oxford University Press).

5. Works in Progress

1. "Saving Joseph's Brothers: Ambrose on the Redemption of Israel"
2. "Ambrose on the Magnanimity of Forgiveness"

6. Papers at Academic Conferences

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| Aug. 2007 | Responding to Paper at The Boston College Colloquy in Historical Theology |
| Aug. 2006 | " <i>In or Out of the Body: Ambrose's Account of Paul's Mystical Ascent on the Third Heaven</i> " at the Boston College Colloquy in Historical Theology |
| May 2006 | "Natural Capacity or Gift of Grace: Ambrose's Conception of <i>Fides</i> in the Patriarchal Treatises and <i>De Paradiso</i> " at North American Patristics Society |
| Nov. 2004 | "Augustine and the Limits of Pre-emptive and Preventive War," American Academy of Religion, San Antonio, Texas |
| June 2003 | "John Wesley's Growth in Grace and Gregory of Nyssa's Epectasy: A Conversation in Dynamic Perfection," at <i>John Wesley: Life, Legend, and Legacy</i> , (Wesley Tercentenary Conference, University of Manchester, Manchester, England) |
| Nov. 2002 | "The Body of the Resurrection and the Body of Paradise: Gender, Sexuality, and the Angelic Body in Gregory of Nyssa's <i>De Hominis Opificio</i> " at The American Academy of Religion, Toronto, Canada |
| Aug. 2002 | "The Hope of Holiness: The New Creation according to Gregory of Nyssa and John Wesley," Oxford Institute of Methodist Studies, Christ Church, Oxford |
| Nov. 2001 | "Impassible Suffering: Christ's Passion and Divine Impassibility in Cyril of Alexandria," at American Academy of Religion, Denver, CO. |

May 2001 “Augustine’s Reading of Psalm 51 and the Transmission of Concupiscence,” at The North American Patristics Society, Chicago, IL.

May 1998 “Macrina, A Breaker of Horses: The Problem of Grief in Gregory of Nyssa’s *De Anima et Resurrectione*” at North American Patristics Society, Chicago, IL.

7. Book Reviews and Other Publications (non-academic)

Learning Theology with the Church Fathers by Christopher A. Hall *Church History* 72.3 (Spring 2003) pp.645-7.

Ambrose’s Patriarchs Ethics for the Common Man by Marcia L. Colish, *Pro Ecclesia* 15.3 (Summer 2006) pp.358-62.

Nicaea and its Legacy: An Approach to Fourth-Century Trinitarian Theology by Lewis Ayres, *Modern Theology* (Spring 2007)

“Too Racy for Bible Study” *Christian History* Issue 80 (2003)

“*The Lion, the Witch, and the Wardrobe: Evangelical Propaganda?*” *United Methodist Reporter*, December 2005

“New Life through Resurrection” in *Youth and Faith* ed. Fred Eddie (forthcoming)

8. External Funding and Grants

2003 Applied for Wabash Summer Workshop for Pre-Tenure Faculty in Theological Schools: “Socratic Method in Leading a Seminar” (not selected)

2004 Selected for Wabash Summer Workshop for Pre-Tenure Faculty in Theological Schools: “The Ecclesial Writing Project”

2005 Applied for Lilly Grant (not selected)

2005 Selected for the Wabash Summer Fellowship Program: “Grace and Virtue: Ambrose’s Reading of Romans”

2006 Selected for a Gender, Theology, and Ministry Grant for New Course Development: “Virtue and Virility: Christian and non-Christian Conceptions of Masculinity”

9. Service (Last Three Years)

A. Divinity School

i. Committees and SLM Groups

Academic Policy Committee (2001-2006)

Field Placement Committee (2006-2007)

Curriculum Committee (2004-2005)

- Admissions Committee (2001-2004)
- Faculty Advisor for the Duke Socratics (2005-2007)
- Faculty Advisor for the Order of Saint Luke (2002-2007)
- Faculty Search in American Christianity (2006-2007)
- Faculty Search in Liturgics (2004-2005)
- Faculty Search in World Christianity (2003-2004)
- Taskforce for Creating the Th.D. Program
- Lexington Seminar – Conversation on Challenges of Seminary Education (2007)
- Field Education Summer Intern Group Faculty Leader (2007)
- ii. Chapel Participation
 - Preached Ash Wednesday (February 25, 2004)
 - Preached Closing Convocation (April 14, 2004)
 - Preached All Saints Day (November 3, 2004)
 - Preached in Duke Chapel (February 20, 2005)
 - Preached for Autumn Lent (October 4, 2005)
 - Preached for Worship in the Revivalist Tradition (February 25, 2006)
 - Celebrated Eucharist for the Feast of Saint Luke
- iii.. Continuing Education Lectures
 - “How the Bible Came to Be” for Laity Weekend, April 2005
 - “Resurrection” for Youth Academy, July 2002, 2004-2007
 - “Grace in Theology and Poetry” April 2007
- iv. Other
 - Honor/Covenant Code Lecture (2003, 2004, 2006)
 - Panel Discussion: “How to Apply to Graduate School” (2005)
 - Panel Discussion during MLK, Jr. Celebration on Lacrosse Scandal (2006)
 - Faculty Marshall
- B. University
 - Academic Council (2003-2005)
 - Admissions Committee, Graduate Program in Religious Studies (2005)
- C. Church
 - Lectures: “Faith as a Gift of Grace” at Christ Church, Raleigh, NC (October 2004)
 - Christmas Devotion at Westwood Baptist Church (December 2004)
 - Steering Committee on Holy Orders for Board of Ordained Ministry of the Virginia Annual Conference (2005)
 - Preached, Wedding of Mark and Sara Graves (May 2005)
 - Preached, Wedding of Andy and Emily Oliver (August 2004)
 - Preached, Ordination of B.J. Hutto, Orangeburg, SC (June 2005)
 - “Reentry and Reconciliation” (Prison Ministry) Epworth UMC, Durham, NC (2004-5)
 - Lecture Series: “Grace in the Anglican Tradition,” Good Shepherd Episcopal Church, Rocky Mount, NC (January 2007)
 - Lecture: “Sin and Evil: Problems for Evangelism,” Oak Springs Baptist Church (April 2007)
 - Lecture: “Ecclesiology” for Pastor as Theologian, Center for Theological Inquiry (2006)
- D. Community
 - Interview for Dick Gordon’s “The Story” WUNC (April 2006)